

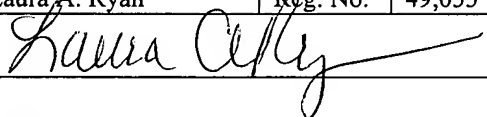
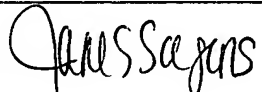


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|--|-----------------|---|
| Applicant(s)                                 | Richard Nichols | <b>TRANSMITTAL<br/>FORM UNDER<br/>37 CFR 1.8<br/>(LARGE ENTITY)</b> |
| Serial No.                                   | 10/087,610      |   |
| Confirmation No.                             | 7953            |   |
| Filing Date                                  | March 1, 2002   |   |
| Group Art Unit                               | 2182            |   |
| Examiner Name                                | Unknown         |   |
| Attorney Docket No.                          | 100.152US01     |   |
| Title: DIGITAL PLL WITH CONDITIONAL HOLDOVER |                 | <b>RECEIVED</b><br>APR 22 2003                                      |

Commissioner for Patents  
Washington, DC 20231

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|  |   |           |  |           |                |
|--|---|-----------|--|-----------|----------------|
| <b>Enclosures</b>  |   |           |  |           |                |
| The following documents are enclosed:  |   |           |  |           |                |
| <input checked="" type="checkbox"/> An Information Disclosure Statement (1 pg.), Form 1449 (1 pg.) and copies of 7 cited documents.  |   |           |  |           |                |
| <input checked="" type="checkbox"/> Change of Correspondence Address (1 pg.)   |   |           |  |           |                |
| <input checked="" type="checkbox"/> A return postcard.   |   |           |  |           |                |
| <b>Please charge any additional fees or credit any overpayments to Deposit Account No. 502432.</b>   |   |           |  |           |                |
| <b>CUSTOMER NO. 34206</b>  |   |           |  |           |                |
| <b>Submitted By</b>  |   |           |  |           |                |
| Name   | Laura A. Ryan   | Reg. No.  | 49,055   | Telephone | (612) 332-4720 |
| Signature  |  |           |  | Date      | April 18, 2003 |
| Attorneys for Applicant<br>Fogg and Associates, LLC<br>P.O. Box 581339<br>Minneapolis, MN 55458-1339<br>T: 612-332-4720<br>F: 612-677-3553   |   |           |  |           |                |
| <b>Certificate of Mailing</b>  |   |           |  |           |                |
| I certify that this correspondence, and the documents identified above, are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on April 18, 2003. |   |           |  |           |                |
| Name   | Jane E. Sagers  | Signature |  |           |                |